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# UTILITY PATENT APPLICATION TRANSMITTAL

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Attorney Docket No.	10762-9	First Named Inventor: Bitler

# To the Assistant Commissioner for Patents

Transmitted herewith for filing under 35 USC §111 and 37 CFR §1.53(b) is a non-provisional utility patent application entitled: Polymeric Modifying Agents

Ite	ms or Pa	apers included
1.	$\boxtimes$	Fee Transmittal Form (Original, plus a duplicate for fee processing) and check # 7808 for \$1191.00
2.	$\boxtimes$	Title page
3.	$\boxtimes$	Specification (Description: 55 pages; Claims: 5 page(s); Abstract: 1 page)
1		Drawings (35 USC 8113) ( sheet(s))

	b. Copy from a prior application (37 CFR §1.63(d))
6.	Incorporation by reference (usable if box 5b is checked): The entire disclosure of the prior application from which a copy of the oath or declaration is supplied under Box 5b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

Newly executed (original or copy)

6.	M	from which a copy of the oath or declaration is supplied under Box 5b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
7		Assignment Papers (cover sheet & documents)

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8.		37 CFR §3.73(b) Statement (when there is an assignee)
_	abla	Deven of Attenney (if concrete from eath or declaration)

e. 🛛	Power of Attorney (if separate from oath or declaration)
	Proliminary Amendment

10.	Preliminary Amendment	
11.	Information Disclosure Statement (IDS) and	Form PTO-1449 (in duplicate)

Information Biodiodare Glateriain (12 c) and	<u></u>	<b>1</b>
		Copies of Citations (except where not required)

12. 🔀	Return Receipt Postcard (MPEP §503) (specifically itemized)
13.	Other (microfiche computer program, nucleotide sequence, etc.; specify):

# **Continuing Application Information**

Oath or Declaration

This application is a		
Continuation	Divisional	Continuation-in-part (CIP
of prior application No.: 09/216.64	0. filed December 16, 19	998

Examiner: T. Yoon Prior application information:

Group/Art Unit:1924

# **EXPRESS MAIL CERTIFICATION (37 CFR §1.10)**

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231,

Signature

Name (printed) T.H.P.Richardson

"Express Mail" Mailing Label No. EE 404385112US

Respectfully Submitted,

T.H.P.Richardson, Reg. No. 28,805 Name: Tel: 650-854-6304 626-795-6321 Fax:

Address: Sheldon & Mak

225 South Lake Avenue, 9th floor

Pasadena, CA 91101

-9PatAppTrans

Send to: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231. Do not use for provisional applications.

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### **FEE TRANSMITTAL**

Attorney Docket No.:	10762-9	First Named Inventor (a):	Bitler
Application No.:	not yet known	Filing Date:	herewith
Examiner:	T. Yoon (parent application)	Group Art Unit:	1924 (parent application)

<sup>(</sup>a) Where an inventor is not named, alphanumeric identifier provided in lieu thereof.

# Fee Calculations (Applicant is a small entity)

	Applicable Fee	Fee Paid
(1) Filing fee	690/345	(\$) 345.00

### (2) Extra claim fees

Claims in specification as filed and as amended by the attached Preliminary Amendment

The State of	No. in Specifica- tion or after Amendment	No: Included in Filing Fee or Pre- viously Paid For	No. Extra (b)	Applicable	Fee Paid
Total Claims	101	- 20 =	81	x 18/9 (ea)	729.00
Independent Claims	6	-3 =	3	x 78/39 (ea)	117.00
Multiple dependent claim(s) presented for first time (c)			No	260/130	
Subtotal (2) Extra claim fees				(\$) 846.00	

<sup>(</sup>b) If less than zero, enter "0."

### (3) Additional or other fees

	Fee Paid
Extension for Reply (1, 2, 3, 4 months: \$110/55, 380/190, 870/435, 1,360/680) month	
Notice of Appeal (300/150)	
Petition to Commissioner (\$130)	
Information Disclosure Statement (\$240)	
Subtotal (3) Additional or other fees	

### **Total Fees**

Total Fees Submitted (Sum of Subtotals (1), (2), and (3))	\$1191.00

### A check for \$ 1191.00 is attached

# **Authorization to Charge Deposit Account for Additional Fees**

The Assistant Commissioner for Patents is hereby authorized to charge any additional fees required under 37 CFR §§ 1.16 and 1.17, and credit any overpayments to, the following deposit account.

Deposit Account No: 19-2090

Deposit Account Name: Sheldon & Mak

This sheet is transmitted in duplicate.

## **EXPRESS MAIL CERTIFICATION (37 CFR 1.10)**

I hereby certify that this correspondence is being deposited with the United States Postal Service" Express Mail Post Office to Addressee" service in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231

On December 8, 2000 "Express Mail" Mailing Label No. EE 404385112US Typed or printed name of person signing this certificate: T. H. P. Richardson

Signature

Respectfully Submitted

Name

T. H. P. Richardson

Tel. No. 650-854-6304 Fax No. 626-795-6321

Address Sheldon & Mak
225 South Lake Avenue

Pasadena CA 91101

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<sup>(</sup>c) Pay fee if "yes" entered.